



GOVERNO MUNICIPAL
ANTONINA DO NORTE
CUIDADO COM NOSSA CIDADANIA

Secretaria de Planejamento
GCM/559/2025
PM, 432

PREFEITURA MUNICIPAL DE ANTONINA DO NORTE
Rua João Batista Arrais, Nº 8, Centro, Antonina do Norte/CE
RUA AO LADO DO CEI (SERRARIA II)
INICIO DO TRECHO



FINAL DO TRECHO:

 31



GOVERNO MUNICIPAL
**ANTONINA
DO NORTE**
CUIDANDO DA NOSSA GENTE

Atestado de entrega de obra
Comissão de Licitação
Pelo _____ 983 _____

PREFEITURA MUNICIPAL DE ANTONINA DO NORTE
Rua João Batista Arrais, Nº 8, Centro, Antonina do Norte/CE



RUA SDO 10 (BAIRRO BOA VISTA)
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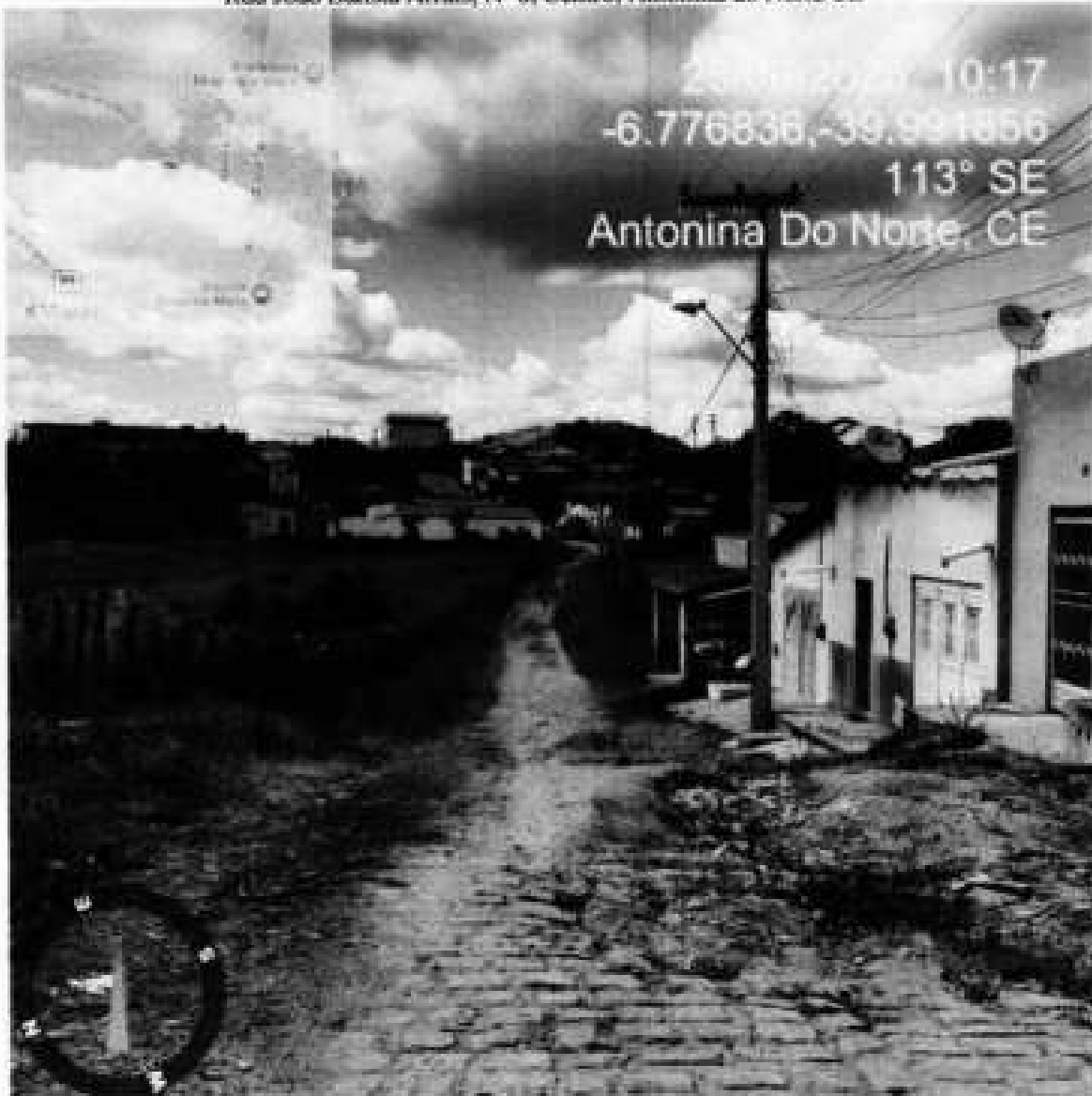
 32



GOVERNO MUNICIPAL
ANTONINA DO NORTE
CUIABÁ DO OESTE

Assinatura do Coordenador de Planejamento
Conselho de Planejamento
No. 984

PREFEITURA MUNICIPAL DE ANTONINA DO NORTE
Rua João Batista Arrais, Nº 8, Centro, Antonina do Norte/CE



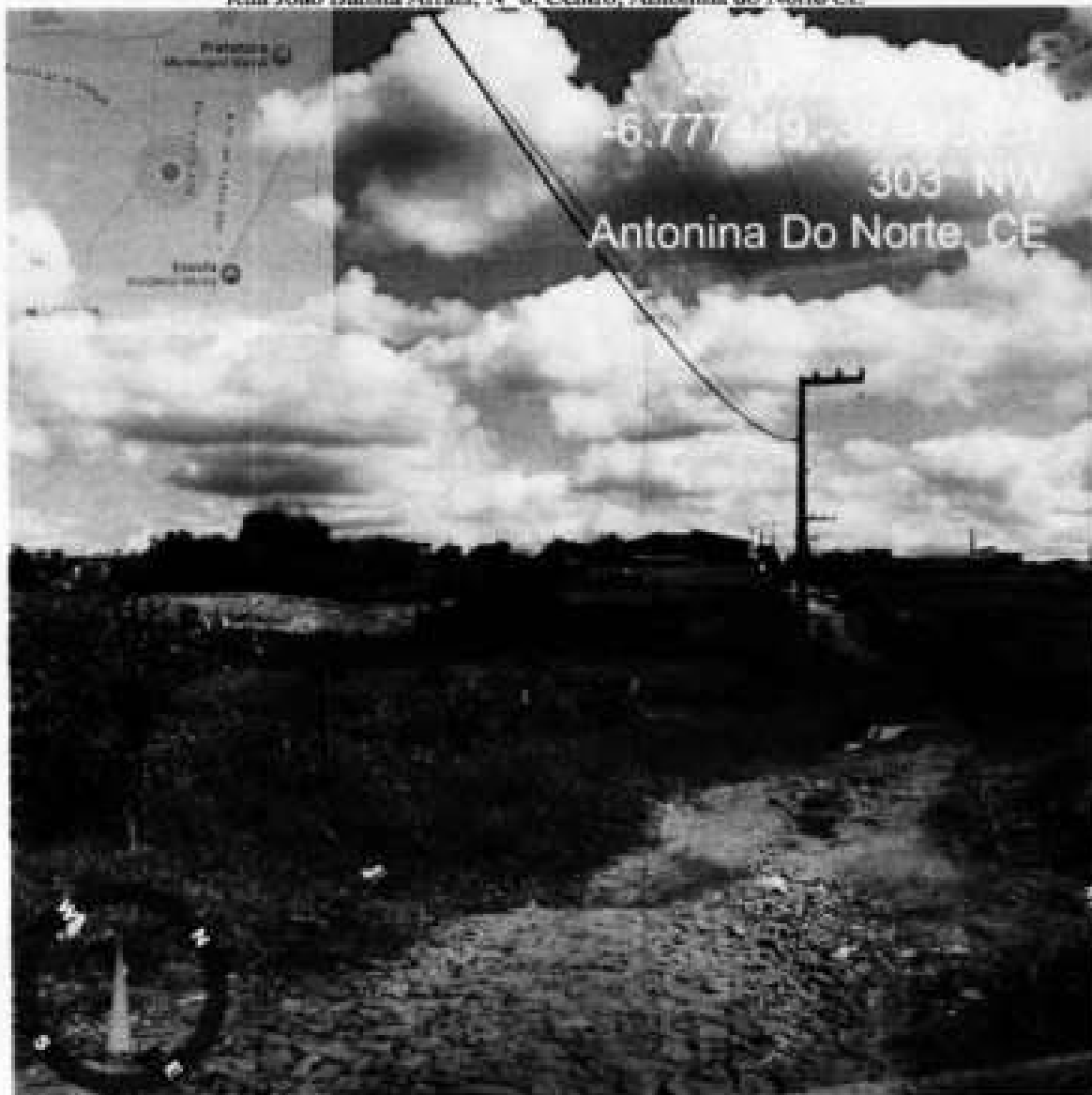
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Protocolo nº 444
GABINETE DO PREFEITO

PREFEITURA MUNICIPAL DE ANTONINA DO NORTE
Rua João Batista Arrais, Nº 8, Centro, Antonina do Norte/CE



RUA SDO 11 (BAIRRO BOA VISTA)
INICIO DO TRECHO:

 34



GOVERNO MUNICIPAL
ANTONINA DO NORTE
CUIDANDO DA NOSSA CENTE

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PREFEITURA MUNICIPAL DE ANTONINA DO NORTE
Rua João Batista Arrais, N° 8, Centro, Antonina do Norte/CE



FINAL DO TRECHO:

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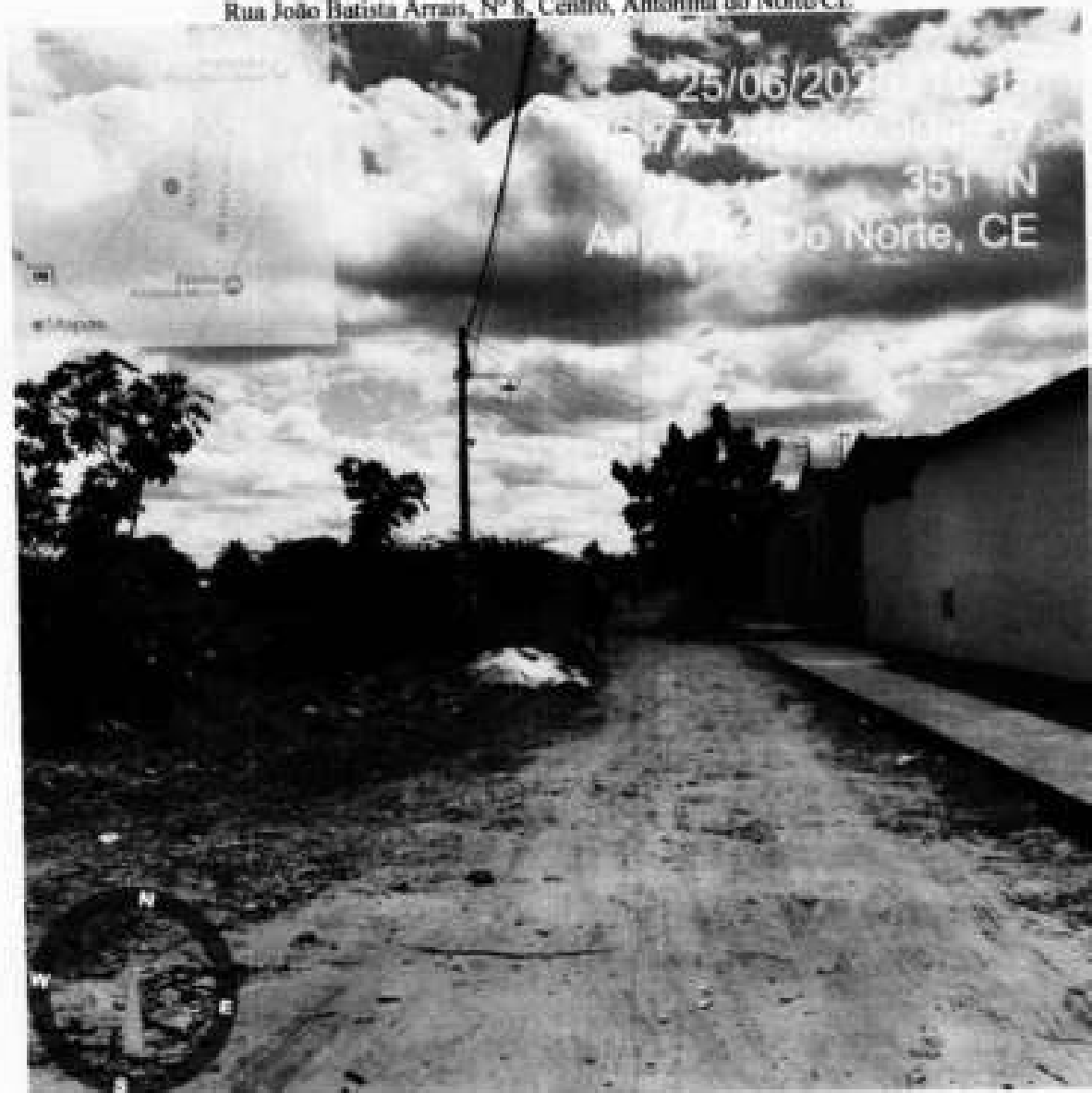


GOVERNO MUNICIPAL
ANTONINA DO NORTE
QUANDO O RIOS SAÍREM

Relatório com o plano de trabalho
Construção

70 436

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RUA AO LADO DO CEI (SERRARIA II)
INICIO DA RUA :

[Signature] 36



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ANTONINA DO NORTE
CUIDADO DA NOSSA CIDADANIA

Secretaria de Planejamento Urbano e Territorial
Comissão de Acompanhamento

Nº 487

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Rua João Batista Arrais, Nº 8, Centro, Antonina do Norte/CE



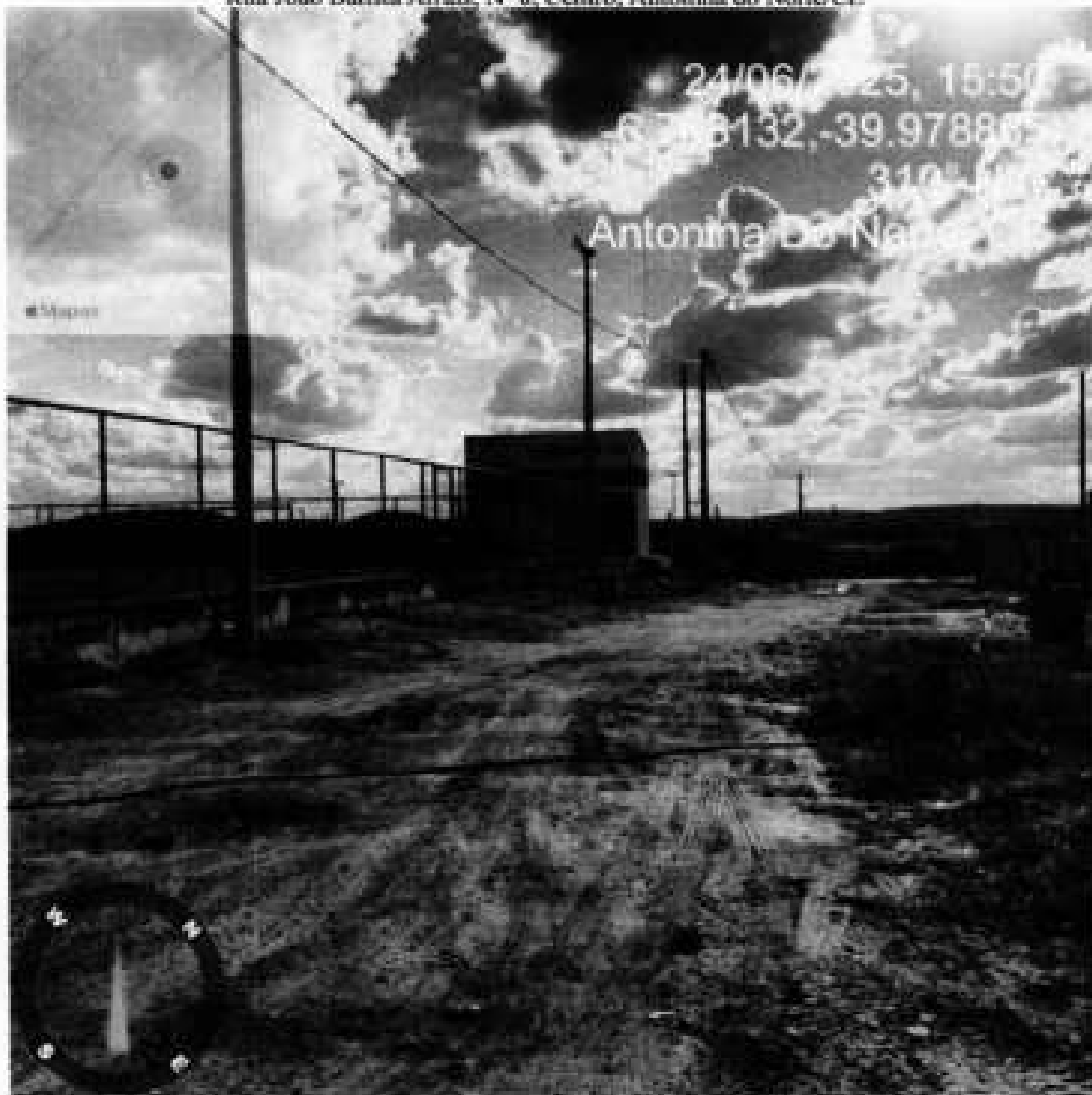
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**ANTONINA
DO NORTE**
QUANDO UMA NOVA GENTE

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Folha: 433

PREFEITURA MUNICIPAL DE ANTONINA DO NORTE
Rua João Batista Arrais, N° 8, Centro, Antonina do Norte/CE



**MATHEUS TELES
CARNEIRO**

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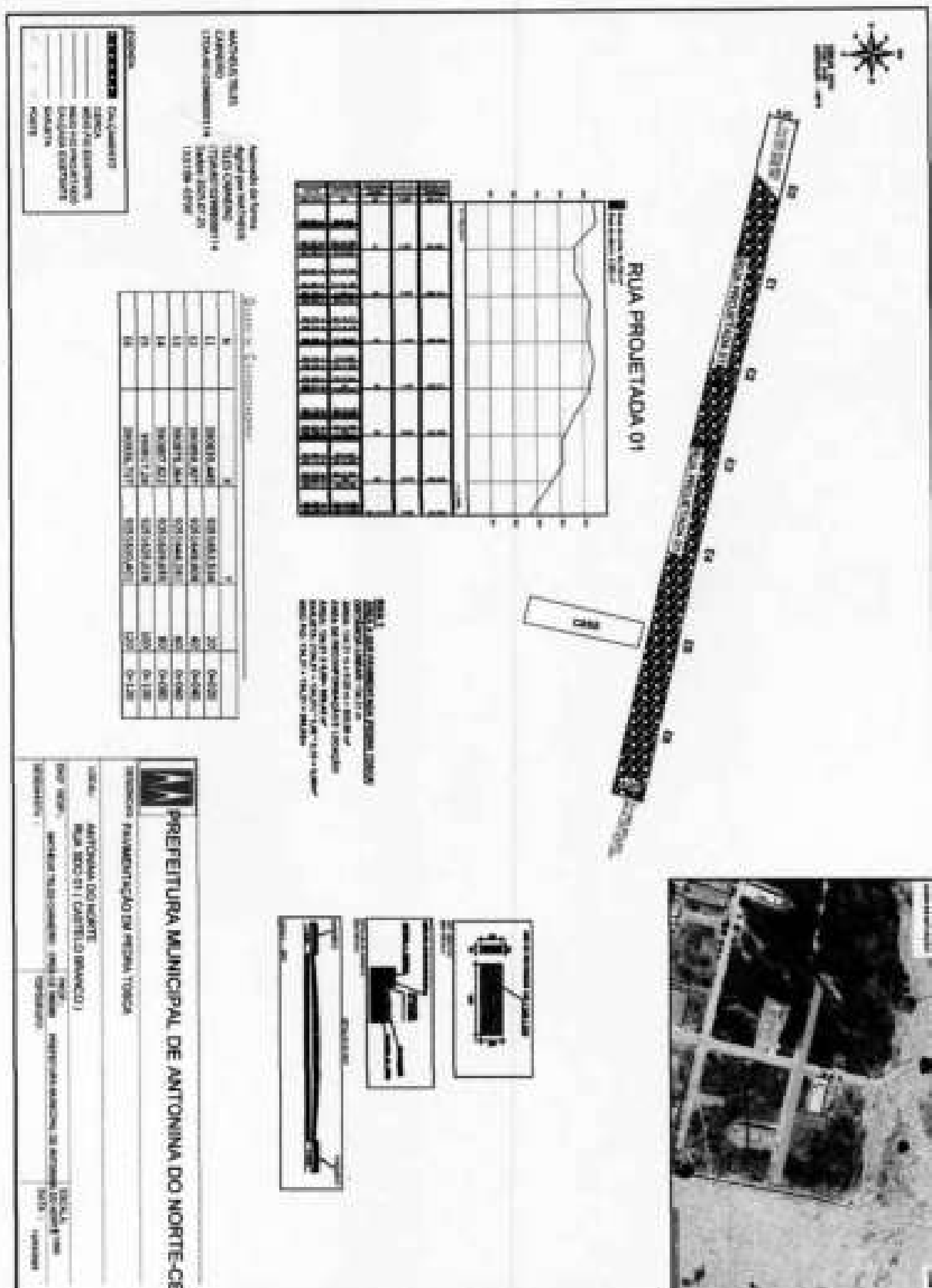
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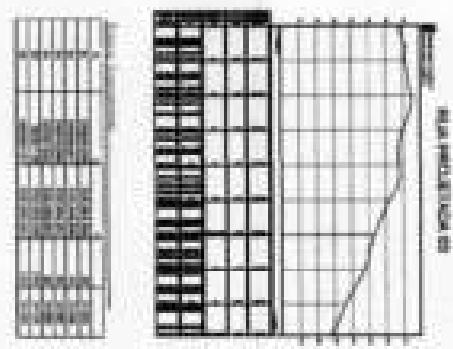
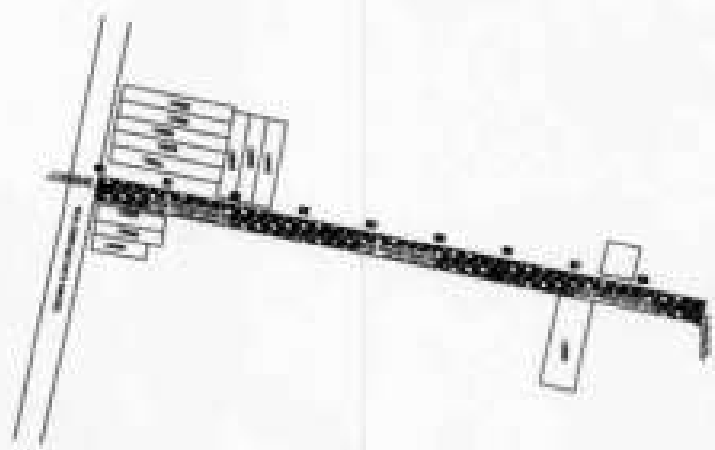
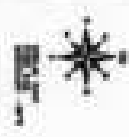
Matheus Teles Carneiro

Engenheiro Civil

Crea/CE 350080

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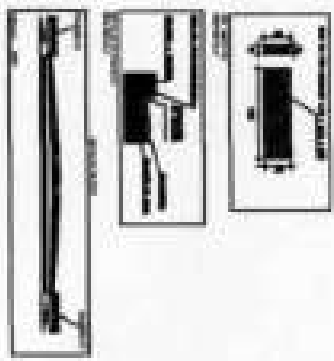
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 Engenharia Civil
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MATHEUS TELES
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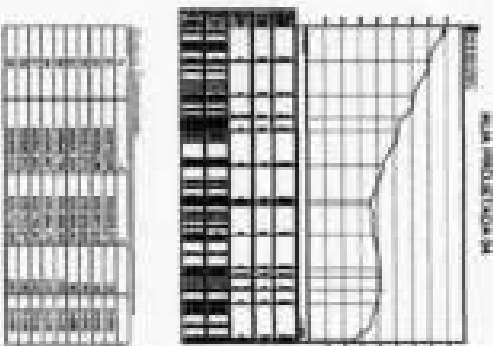
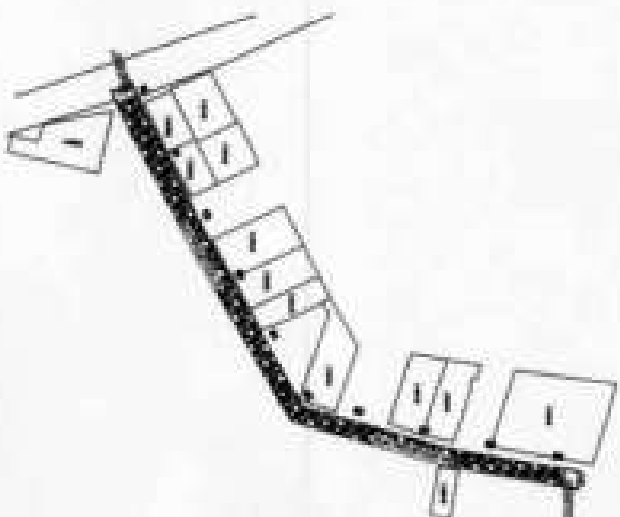
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 Engenharia Civil
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PREFEITURA MUNICIPAL DE ANTONINA DO NORTE-CE

PROJETO DE ENGENHARIA CIVIL
 Engenharia Civil
 491



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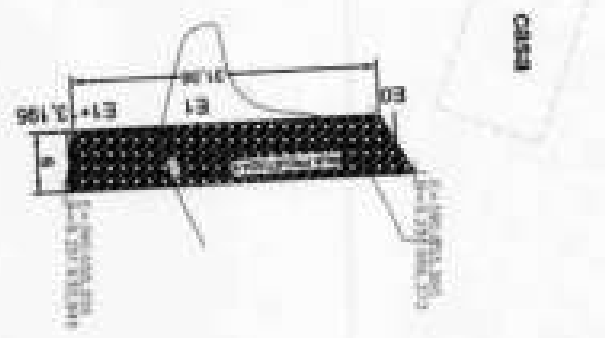
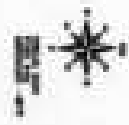


Author's note: I am grateful to the following people for their comments on earlier drafts of this paper: David Colander, David Foray, and two anonymous referees. I am also grateful to the participants at the 2005 European Association of Agricultural Economists Conference in Valencia, Spain, for their comments. I am particularly grateful to the participants at the 2005 European Association of Agricultural Economists Conference in Valencia, Spain, for their comments. I am particularly grateful to the participants at the 2005 European Association of Agricultural Economists Conference in Valencia, Spain, for their comments.

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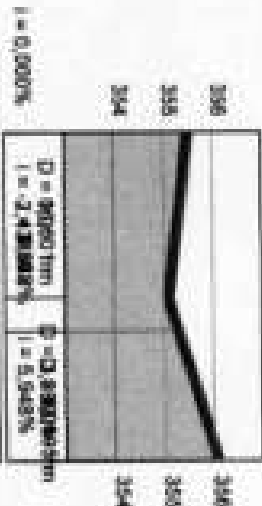
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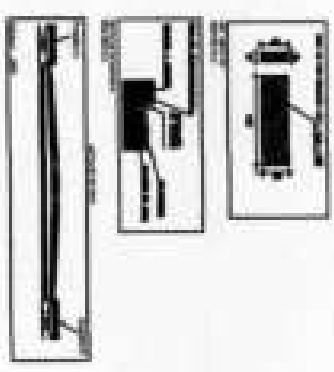


Perfil Longitudinal - rua sdo 5

Área de corte: 0,000 m²
 Área de aterro: 6,639 m²



ESTACAS	CORTE	COTAS (m)	
		TERRENO	GREIDE
20.00m			
E0	0,200	355,404	355,604
E1	0,200	355,202	355,402
E1+13,195	0,200	355,987	356,187



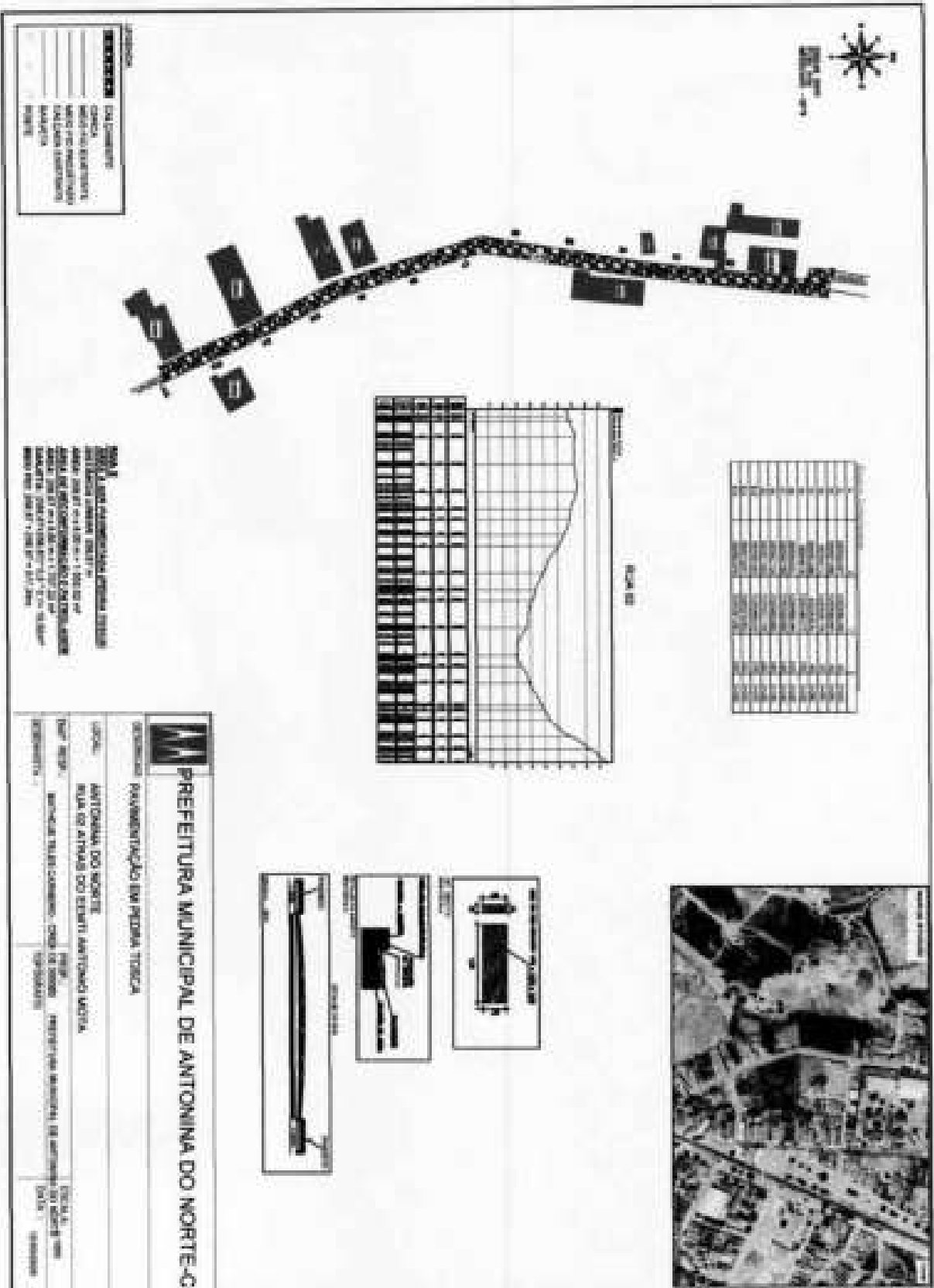
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 Área de aterro: 6,639 m²
 Área de corte: 0,000 m²
 Área de terreno: 355,404 m²
 Área de projeto: 355,604 m²
 Área de projeto: 355,987 m²
 Área de projeto: 356,187 m²

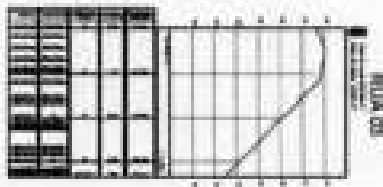
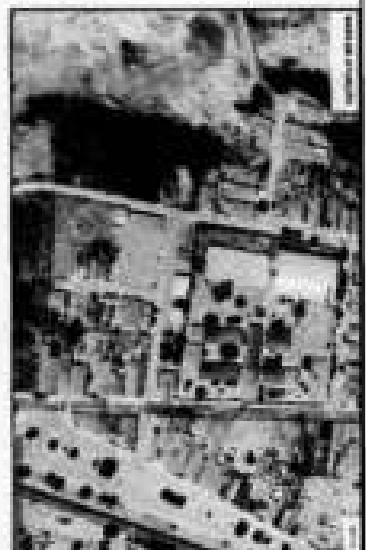
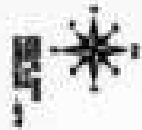
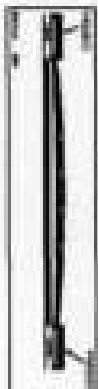
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PREFEITURA MUNICIPAL DE ANTONINA DO NORTE-CE
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 ANTONINA DO NORTE
 RUA BOA VISTA - CENTRO - ANTONINA DO NORTE - CE
 CEP: 63100-000
 FONE: (85) 3333-1234
 E-MAIL: prefeitura@antonina.ce.gov.br
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EFETURA MUNICIPAL DE ANTONINA DO NORTE-CE



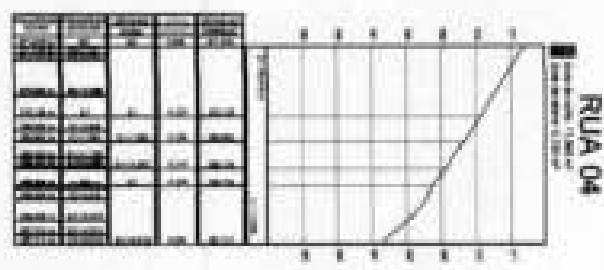
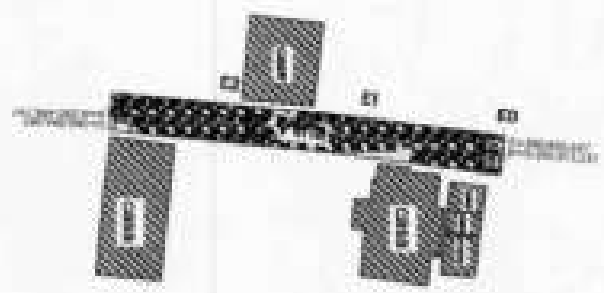
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Abstract

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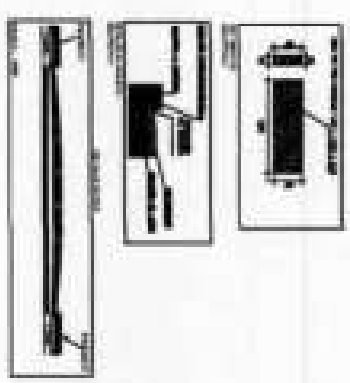
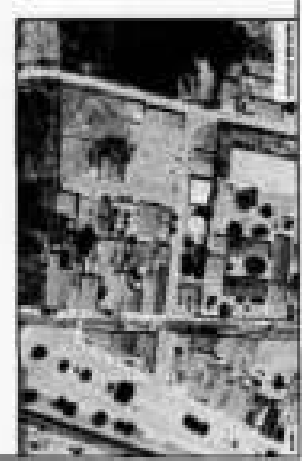


Quantidade de Materiais

Nº	Descrição	Quantidade	Valor
01	Asfalto	1000,00 m²	200,00
02	Calçamento	1000,00 m²	100,00
03	Arborização	100,00 m²	10,00
04	Iluminação	100,00 m²	10,00
05	Outros	100,00 m²	10,00
Total			330,00

- PROJETO DE URBANIZAÇÃO
- PROJETO DE LOTEAMENTO
- PROJETO DE DRENAGEM
- PROJETO DE ILUMINAÇÃO
- PROJETO DE ARBORIZAÇÃO
- PROJETO DE OUTROS

PROJETO DE URBANIZAÇÃO
 LOTEAMENTO DE 100 LOTES
 Nº 497
 Rua 04
 Lote 01
 Área Total: 1000,00 m²
 Área Útil: 1000,00 m²
 Área de Loteamento: 1000,00 m²
 Área de Reserva: 1000,00 m²
 Área de Estacionamento: 1000,00 m²
 Área de Calçamento: 1000,00 m²
 Área de Arborização: 1000,00 m²
 Área de Iluminação: 1000,00 m²
 Área de Outros: 1000,00 m²



PREFEITURA MUNICIPAL DE ANTONINA DO NORTE-CE

SECRETARIA DE URBANIZAÇÃO E REGRAS TOPOGRÁFICAS

PROJETO DE URBANIZAÇÃO

PROJETO DE LOTEAMENTO

PROJETO DE DRENAGEM

PROJETO DE ILUMINAÇÃO

PROJETO DE ARBORIZAÇÃO

PROJETO DE OUTROS

PROJETO DE URBANIZAÇÃO

PROJETO DE LOTEAMENTO

PROJETO DE DRENAGEM

PROJETO DE ILUMINAÇÃO

PROJETO DE ARBORIZAÇÃO

PROJETO DE OUTROS

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PROJETO DE DRENAGEM

PROJETO DE ILUMINAÇÃO

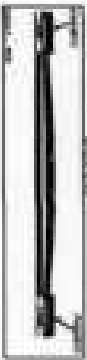
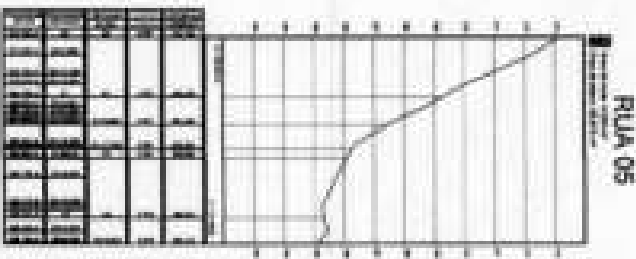
PROJETO DE ARBORIZAÇÃO

PROJETO DE OUTROS

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CONTACT: **Dr. Robert M. Anderson**, President, American Society of Health-System Executives, 1000 North 17th Street, Suite 1000, Arlington, VA 22209-4400. Tel: 703/261-1000. Fax: 703/261-1001. E-mail: andersonr@ashse.org



PREFEITURA MUNICIPAL DE ANTONINA DO NORTE-CE

Abstract: The purpose of this study was to determine the effect of a 12-week resistance training program on the muscle strength and endurance of the lower extremities in healthy young adults. The subjects were 15 male and 15 female college students, aged 18-25 years, who were randomly assigned to either a resistance training group or a control group. The resistance training group performed a 12-week program of resistance training, while the control group did not. The subjects were tested at baseline and at 12 weeks for muscle strength and endurance. The results showed that the resistance training group had significantly greater increases in muscle strength and endurance compared to the control group. The findings suggest that a 12-week resistance training program can effectively improve muscle strength and endurance in healthy young adults.

SALES: 100,000

WILLIAMSON COUNTY, MISSOURI

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5

QUESTIONS

1. What is the purpose of the study?

2. What is the research design?

3. What is the sample size?

4. What is the data collection method?

5. What is the data analysis method?

6. What are the results of the study?

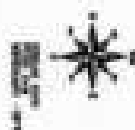
7. What are the conclusions of the study?

8. What are the limitations of the study?

9. What are the implications of the study?

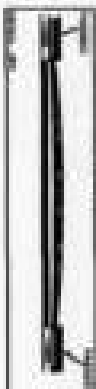
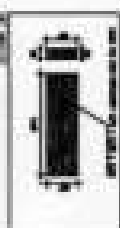
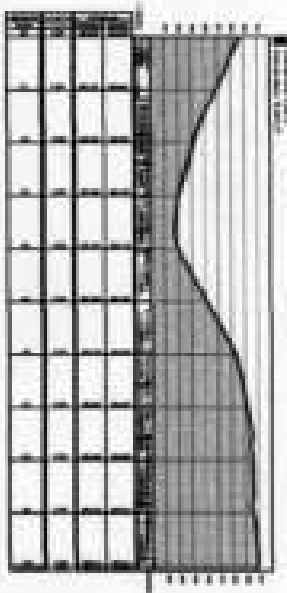
10. What are the future research directions?





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Part 1 Longitudinal - two paths toward the future (12)



PREFEITURA MUNICIPAL DE ANTONINA DO NORTE-CE

Abstract

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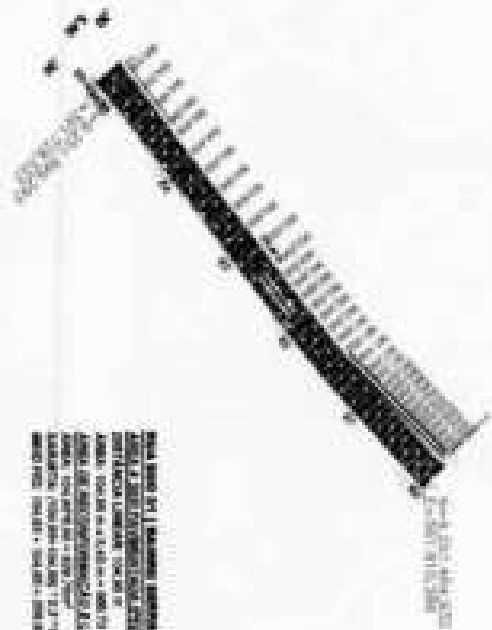
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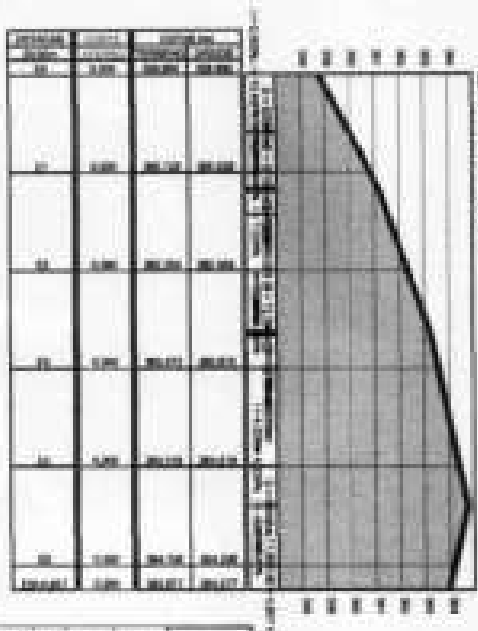
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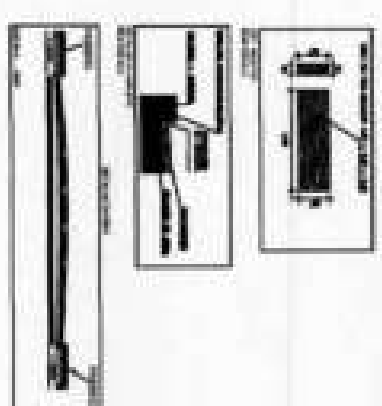


PROPOSTA DE PROJETO DE OBRAS DE REFORMA E AMPLIAÇÃO DA RUA SDO 01, NO LOTEAMENTO "SOLAR DO NORTE", SÍTIO 1, ZONA URBANA, MUNICÍPIO DE ANTONINA DO NORTE, ESTADO DO PARANÁ.

Perfil Longitudinal - rua sdo 01



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PREFEITURA MUNICIPAL DE ANTONINA DO NORTE-CE

DEPARTAMENTO DE PLANEJAMENTO E ORÇAMENTO

LOCAL: ANTONINA DO NORTE

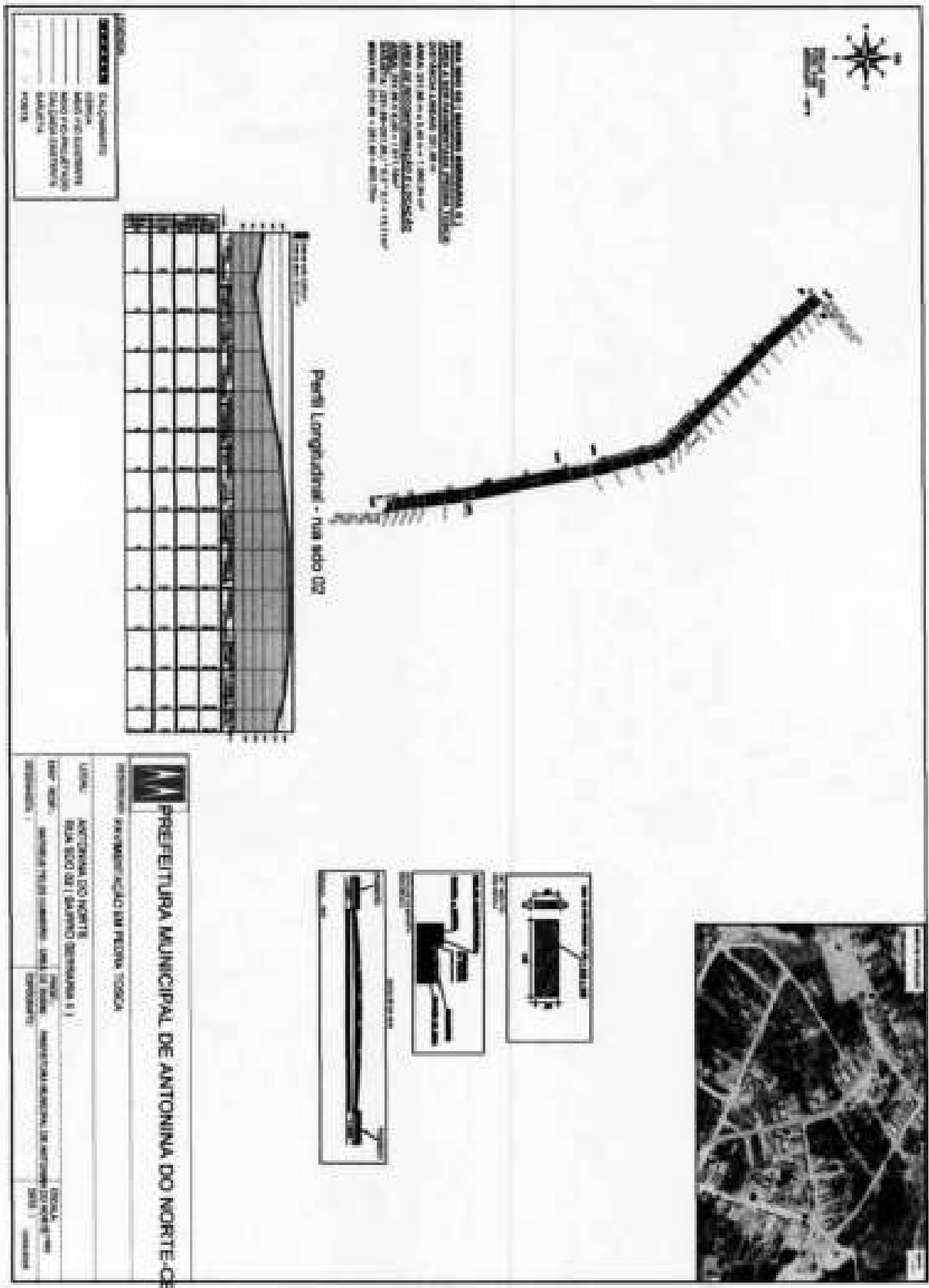
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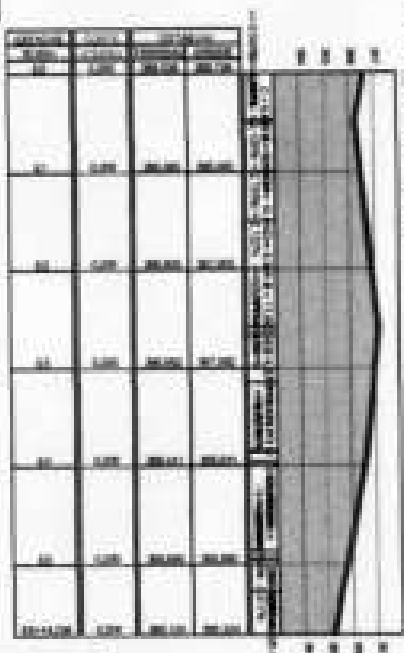


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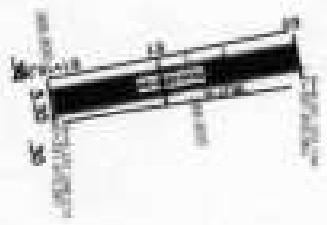


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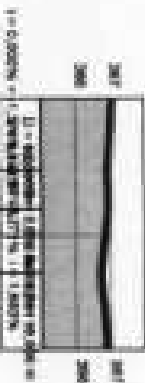
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Perfil Longitudinal - rua sdo 04

Antes do corte: 0,000 m²
 Depois do corte: 7,250 m²
 50,4



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0+20	0,00	0,00	0,00
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LEGENDA	
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PREFEITURA MUNICIPAL DE ANTONINA DO NORTE-CE

PROPOSTA DE LICITAÇÃO EM FORMA TROCA

LOCAL: ANTONINA DO NORTE - RUA SDO 04 (SERRA S)

OBJETO: OBRAS DE REFORMA E MANUTENÇÃO DA RUA SDO 04 (SERRA S)

VALOR: R\$ 1.000.000,00

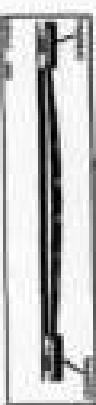
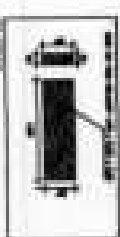
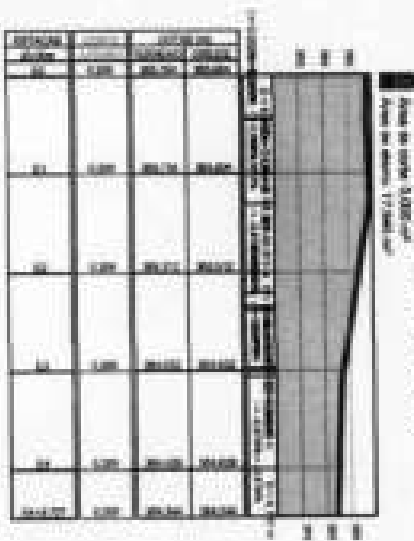
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Author's address: Department of Mathematics, University of Illinois at Chicago, Chicago, IL 60607, USA.
E-mail: math@uic.edu

Perth Longitudinal - ages 50-55



PREFEITURA MUNICIPAL DE ANTONINA DO NORTE-CE

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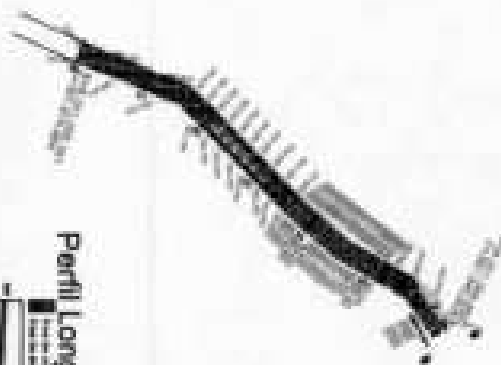
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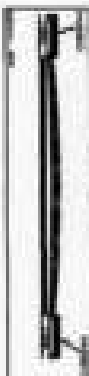
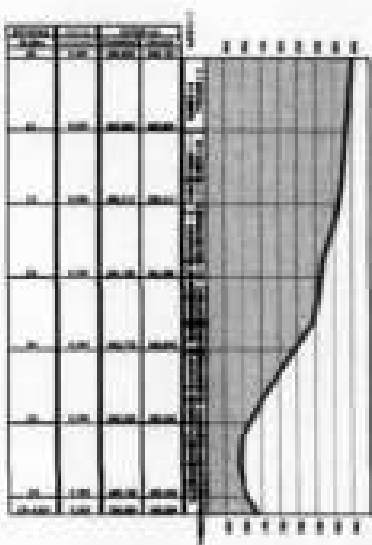
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Perfil Longitudinal - rua maria nazare nunes



PREFEITURA MUNICIPAL DE ANTONINA DO NORTE-CE

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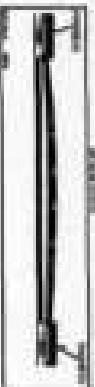
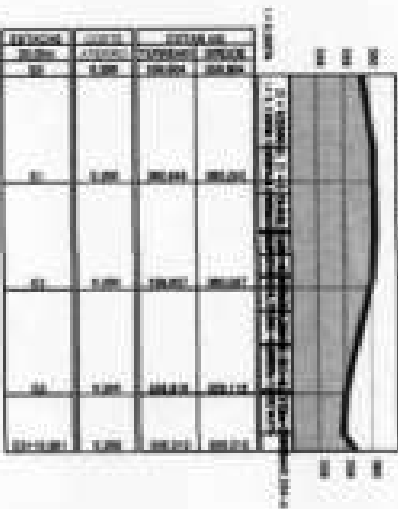
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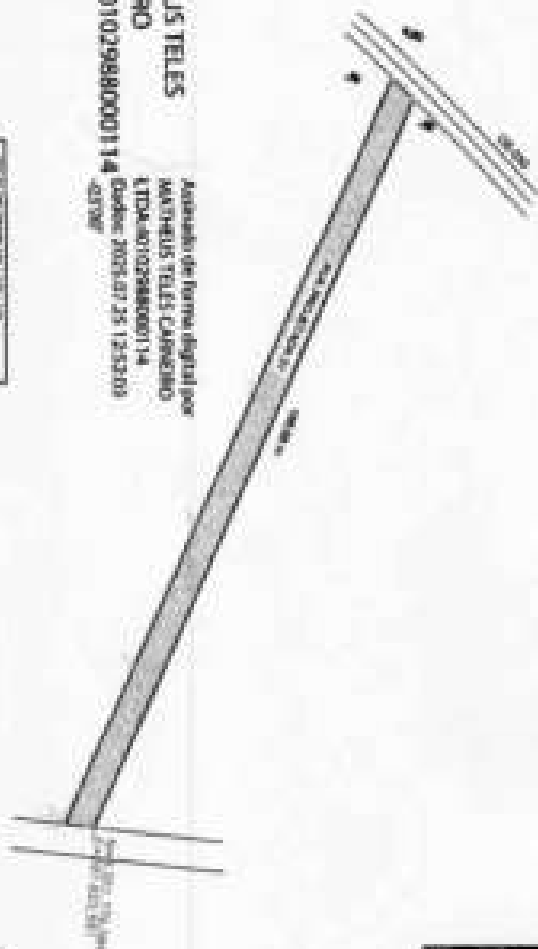
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ANTONINA DO MONTE

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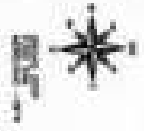
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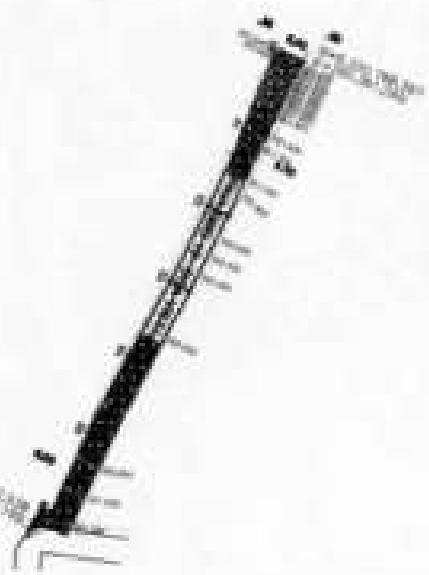
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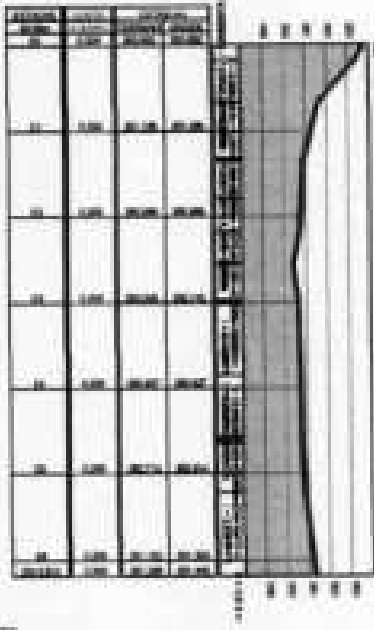
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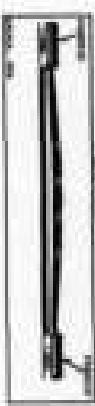
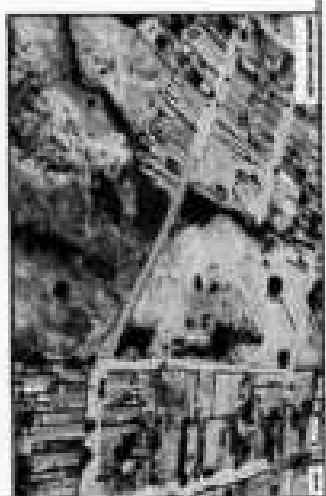
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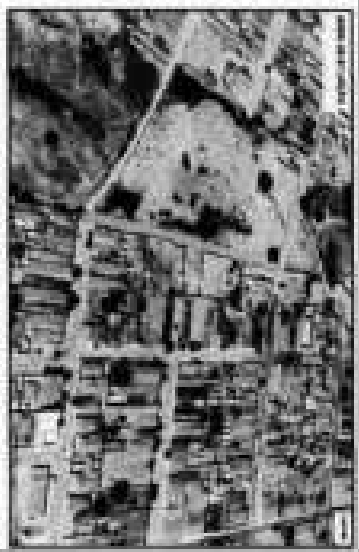
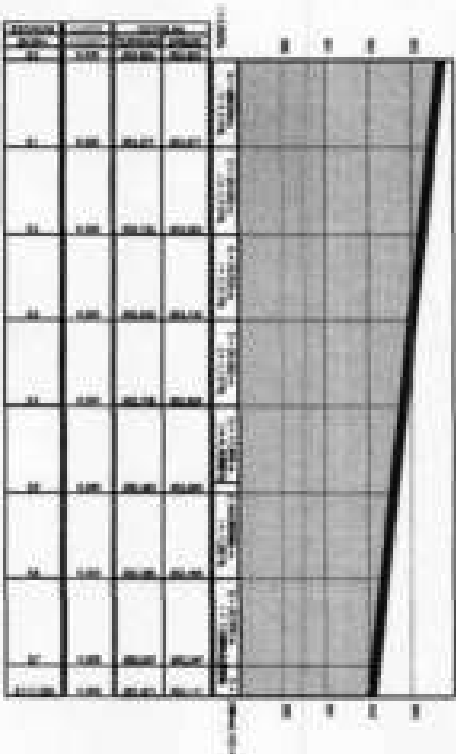
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QUESTIONS

1. What is the purpose of the study?

2. What is the research design?

3. What is the sample size?

4. What is the data collection method?

5. What is the data analysis method?

6. What are the results of the study?

7. What are the conclusions of the study?

8. What are the limitations of the study?

9. What are the implications of the study?

10. What are the future research directions?

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